

Is there a Right to Life in the current Constitution? What do you think?



Common Answers:

- "I hope so!"
- "I think so!"
- "There has to be."
- "Yes, maybe."
- Blank looks

If so, where is it?

Common Answers:

"Yes, self evident truths – Life. Liberty and the Pursuit of Happiness" (most common answer – but that is The Declaration of Independence – not The Constitution)

"I don't know"

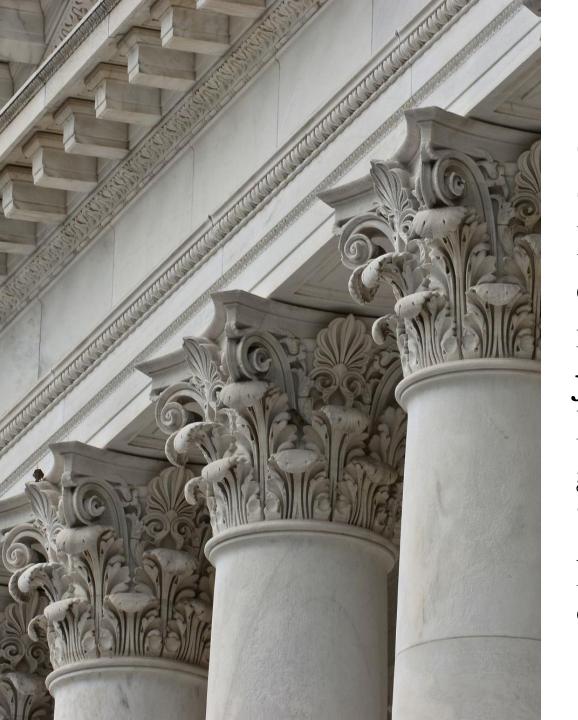
Correct Answer

Yes, The Right to Life is in The Constitution explicitly, in writing twice (undeniably)

5th Amendment: "No person shall be deprived of LIFE... without due process of law." (binds federal government) (1791) 14th Amendment: "Nor shall any state deprive any person of LIFE... without due process of law or be denied the equal protection of law." (binds state governments) (1868)

The key issue then is what did the term life mean when our forefathers put the governmental duty to protect life into the written Constitution twice?

Did they believe Life began at birth or before birth?



The Triumph of Original Intent

Currently six judges of The Supreme Court believe in the doctrine of Original Intent or Originalism. Originalism correctly holds that applying the original meaning of the words is the duty of judges. It is the only method which legitimately honors the consent of the governed, making our system "government of the people, for the people and by the people." It is not optional. It is their duty.

The Declaration of Independence

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness -That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, ..."



The Inner Public Entryway to The U.S. Supreme Court



What did the Founders say?

James Wilson – Signer of the Declaration, Constitution and Washington Appointee to the Supreme Court

- "With consistency, beautiful and undeviating, human life, from its commencement to its close, is protected by the common law. In the contemplation of law, life begins when the infant is first able to stir in the womb. By the law, life is protected not only from immediate destruction, but from every degree of actual violence, and in some cases, from every degree of danger."
- "The law throws its shield around the person of every individual, from the highest to the lowest, and from the earliest to the latest period of existence."

What did the Founders say?

John Witherspoon "[in America] we have denied the power of life and death to parents" John Witherspoon, Lectures on Moral Philosophy

Legal abortion gives parents the right to kill the child. Abortion and the Constitution are incompatible. The Constitution forbids it.

What did the Founders say?

- "The care of human life and happiness and not their destruction is the first and only legitimate object of good government." - Thomas Jefferson (1809 - Letter to Maryland Republicans)
- Context: James Kent, an early American jurist and legal scholar, wrote Commentaries on American Law (1820s) which became foundational in American legal education. Kent echoed longstanding common-law principles regarding the legal status of children in the womb: "Wherever such consideration would be for his benefit, a child en ventre sa mere (in the mother's womb) is considered as absolutely born." - Chancellor James **Kent** (1826 - Commentaries on American Law)

Gonzalez v. Carhart Opinion of the Court

"...Some women come to regret their choice to abort the **infant life** they once created and sustained. See Brief for Sandra Cano et al. as Amici Curiae in No. 05-380, pp. 22-24. Severe depression and loss of esteem can follow. *Ibid*' p.29



Protecting Life Is A Moral Good, Neil Gorsuch

In addition, there is the persuasive moral and legal argument that "the intentional taking of human life by private persons is always wrong." "The Right to Assisted Suicide," Harvard Journal of Law and Public Policy, Gorsuch, 2000, Summer; 23(3), 599-710, at 697. The Court in *Gonzales* has acknowledged that abortion involves a "painful and difficult moral decision, and that "... some women come to regret aborting the infant life they once created and sustained" (Gonzales v. Carhart, 550 U.S. 124, at 159 (2007) The American common law has always been based on the basic proposition that protecting human life is a moral good. "Human life qualifies as such a basic value." Gorsuch, Id. at 699.

Protecting Life Is A Moral Good, Neil Gorsuch

"The fundamental and irreducible value of human life is further evidenced by the fact that it is essential to well-being. To have a good and fulfilled life, one must have life. Human beings are not merely rational beings, but corporeal bodies. Their fulfillment depends on their having physical lives, life is intrinsic to human fulfillment." *Id.* ...

Justice Gorsuch goes on to state: "The alternative to an absolute rule against private, intentional killing, moreover is troubling territory. *Id* at 701."

Justice Gorsuch makes a compelling "argument for respecting life as a sacrosanct good" in the article, *id.* at pages 696-702.

VISION PROPOSAL PRAYER POINTS

For The Supreme Court to Recognize the Right to Life in the Existing Constitution— That Millions Would Join in Prayer

- That the U.S. Supreme Court would recognize the Right to Life expressly written twice in the Fifth and Fourteenth Amendments and interpret "Life" according to its original intent and public meaning at the time they were adopted to protect the life of children before birth, as well as after birth.
- That America and the Supreme Court would remember that it was understood that Life is a precious gift from God; that Life must be protected in law before birth, from the first moment of life. Historically, pregnant women during the adoptions of the Fifth and Fourteenth Amendments were usually described as "with child." Pray that the Court will actually follow the Fourteenth Amendment to make abortion illegal throughout America, just as slavery and segregation are today.
- That a significant national and international prayer movement would arise and be led to pray for the Supreme Court to recognize the Right To Life in the existing Constitution.



The Scientific Consensus on When a Human's Life Begins*

- A. The biological view that a human's life begins at fertilization ("the fertilization view").
- B. Americans are split on whether the fertilization view is a "philosophical or religious belief" (45%) or a "biological and scientific fact" (46%), and only 38% of Americans view fertilization as the starting point of a human's life.
- C. Since a recent study suggested that 80% of Americans view biologists as the group most qualified to determine when a human's life begins, experts in biology were surveyed to provide a new perspective to the literature on experts' views on this matter. Biologists from 1,058 academic institutions around the world assessed survey items on when a human's life begins and, overall, 96% (5337 out of 5577) affirmed the fertilization view.
- D. A recent study's finding that a majority of Americans believe they deserve to know when a human's life begins in order to make informed reproductive decisions

^{*}Jacobs SA. The Scientific Consensus on When a Human's Life Begins. *Issues Law Med.* 2021;36(2):221-233.

Scholarly Research

- Finnis, J., & George, R. P. EQUAL PROTECTION AND THE UNBORN CHILD: A DOBBS BRIEF. *Harvard Journal of Law and Public Policy*, 45(3), 927-1031. (2022).
- Craddock, Joshua J., "Personhood After Dobbs" (May 16, 2025). *Catholic U. L. Rev. 536 (2025)*
- Craddock, Joshua J., "Protecting Prenatal Persons: Does the Fourteenth Amendment Prohibit Abortion?" Harvard Journal of Law and Public Policy, Vol. 40, No. 2 (2017)
- Joseph, Anthony, "The 'Pennsylvania Model': The Judicial Criminalization of Abortion in Pennsylvania, 1838-1850", The American Journal of Legal History, July 2007, Vol. 49, No. 3, p. 284-320, Oxford University Press

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